



RICHARDSON ELEMENTARY SCHOOL

6901 N. Camino de la Tierra T/A 85741

Office Hours: 7:30 AM-4:00 PM

Office: 520.696.8500

Report Absences: 520.696.4809

Kathy Purcell: 520.696.8501

Health Office: 520.696.8502

FAX: 520.690.5617

Skills for Success: 520.476.8078



MONDAY, 1/15 - CIVIL RIGHTS DAY OBSERVED

TUESDAY, 1/16

PENNY WARS FUNDRAISER BEGINS

AZ DESERT MUSEUM VISIT-3RD GRADE

2:30PM - FLAG FOOTBALL PRACTICE



WEDNESDAY, 1/17

JH ORCHESTRA/HS BAND PERFORMANCE 3-6

OPTIMIST LUNCHEON CHRISLYN LAVALLEE/ZOE CHAVEZ

2:30PM A TEAM FFB GAME @ CENTENNIAL

THURSDAY, 1/18

PIMA COUNTY BIKE SAFETY PROGRAM - 3RD GRADE

2:30PM - FLAG FOOTBALL PRACTICE

FRIDAY, 1/19

WATER SMART PRESENTATION-2ND GRADE

2:30PM B TEAM FFB GAME @ HOME VS CENTENNIAL



UPCOMING EVENTS

MONDAY, JANUARY 15

NO SCHOOL - CIVIL RIGHTS DAY

WEDNESDAY, JANUARY 17

3-6 JH ORCHESTRA/HS BAND PRESENTATION

THURSDAY, JANUARY 18

PIMA COUNTY BIKE SAFETY PROGRAM - 3RD

FRIDAY, JANUARY 19

WATER SMART PROGRAM - 2ND

MONDAY, JANUARY 22

SEASON 4 SPORTS BEGINS

GIRLS BASKETBALL

TUESDAY, JANUARY 23

WIND QUINTET - 3RD & 4TH

THURSDAY, JANUARY 25

5:30-6:30pm

MATH & LITERACY NIGHT

FRIDAY, JANUARY 26

BRASS & PERCUSSION - 3RD & 4TH



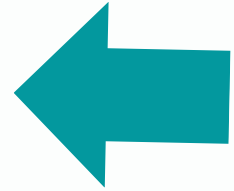
**"PERSEVERANCE IS NOT A LONG RACE;
IT IS MANY SHORT RACES ONE AFTER THE OTHER."**

—WALTER ELLIOT

RICHARDSON SCHOOL MILERS CLUB

“TAKE CARE OF YOUR BODY.
IT’S THE ONLY PLACE YOU HAVE TO LIVE.”
– JIM ROHN

**5TH & 6TH GRADE
MILERS CLUB
EVERY THURSDAY AFTER LUNCH**



**3RD & 4TH GRADE
MILERS CLUB
EVERY FRIDAY AFTER LUNCH**

RICHARDSON WELLNESS PROGRAM

ANTI-TOBACCO & VAPING CAMPAIGN

THE HEALTH RISKS OF USING E-CIGARETTES



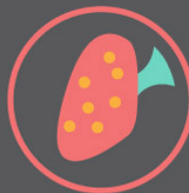
NICOTINE



HEART
PROBLEMS



CANCER



PNEUMONIA



SEIZURES



INJURIES

ALL SCHOOL CAREER DAY

Friday, January 12th

an epic success...



Our sincere thanks to all 18 presenters & their teams for the time and effort contributed to this event!